

Box No. VIII(iv) DECLARATION: INVENTORSHIP (only for the purposes of the designation of the United States of America)

The declaration must conform to the standardized wording provided for in Section 214; see Notes to Boxes No. VIII, VIII(i) to (v) (in general) and the specific notes to Box No. VIII(iv). If this Box is not used, this sheet should not be included in the request.

**Declaration of inventorship (Rules 4.17(iv) and 51bis.1(a)(iv))
for the purposes of the designation of the United States of America:**

I hereby declare that I believe I am the original, first and sole (if only one inventor is listed below) or joint (if more than one inventor is listed below) inventor of the subject matter which is claimed and for which a patent is sought.

This declaration is directed to the international application of which it forms a part (if filing declaration with application).

This declaration is directed to international application No. PCT/ (if furnishing declaration pursuant to Rule 26ter).

I hereby declare that my residence, mailing address, and citizenship are as stated next to my name.

I hereby state that I have reviewed and understand the contents of the above-identified international application, including the claims of said application. I have identified in the request of said application, in compliance with PCT Rule 4.10, any claim to foreign priority, and I have identified below, under the heading "Prior Applications," by application number, country or Member of the World Trade Organization, day, month and year of filing, any application for a patent or inventor's certificate filed in a country other than the United States of America, including any PCT international application designating at least one country other than the United States of America, having a filing date before that of the application on which foreign priority is claimed.

Prior applications: U.S. Utility Application No. 09/354,891
Filed: July 16, 1999

I hereby acknowledge the duty to disclose information that is known by me to be material to patentability as defined by 37 C.F.R. §1.56, including for continuation-in-part application, material information which became available between the filing date of the prior application and the PCT international filing date of the continuation-in-part application.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statement may jeopardize the validity of the application or any patent issued thereon.

Name: Guilford Jones II

Residence: 2 Pine Brook Lane, Canton, Massachusetts 02021, United States of America
(city and either US state, if applicable, or country)

Mailing address: 2 Pine Brook Lane 84 Walnut St. Unit 6B Hg 8/20/2002
Canton, Massachusetts 02021, United States of America

Citizenship: United States of America

Inventor's Signature: Guilford Jones II
(if not contained in the request, or if declaration is corrected or added under Rule 26ter after the filing of the international application. The signature must be that of the inventor, not that of the agent)

Date: 8/20/2002
(of signature which is not contained in the request, or of the declaration that is corrected or added under Rule 26ter after the filing of the international application)

Name: Shawn Burke

Residence: 39 Kathleen Drive, Andover, Massachusetts 01810, United States of America
(city and either US state, if applicable, or country)

Mailing address: 39 Kathleen Drive
Andover, Massachusetts 01810, United States of America

Citizenship: United States of America

Inventor's Signature: _____
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☒ This declaration is continued on the following sheet, "Continuation of Box No. VIII(iv)".

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Citizenship: United States of America

Inventor's Signature: [Signature]
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Date: [Signature]
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Name: Shawn Burke

Residence: 39 Kathleen Drive, Andover, Massachusetts 01810, United States of America
(city and either US state, if applicable, or country)

Mailing address: 39 Kathleen Drive
Andover, Massachusetts 01810, United States of America

Citizenship: United States of America

Inventor's Signature: [Signature]
(if not contained in the request, or if declaration is corrected or added under Rule 26ter after the filing of the international application. The signature must be that of the inventor, not that of the agent)

Date: 8/28/2002
(of signature which is not contained in the request, or of the declaration that is corrected or added under Rule 26ter after the filing of the international application)

☒ This declaration is continued on the following sheet, "Continuation of Box No. VIII(iv)".

Continuation of Box No. VIII(i) to (v) DECLARATION

If the space is insufficient in any of Boxes Nos. VIII(i) to (v) to furnish all the information, including in the case where more than two inventors are to be named in Box No. VIII(iv), in such case, write "Continuation of box No. VIII..." (indicate the item number of the Box) and furnish the information in the same manner as required for the purposes of the Box in which the space was insufficient. If additional space is needed in respect of two or more declarations, a separate continuation box must be used for each such declaration. If this Box is not used, this sheet should not be included in the request.

Name: Peter McDonald

Residence: 4 Morse Lane, Natick, Massachusetts 01760, United States of America

Mailing Address:

Citizenship: United States of America

Inventor's Signature



Date:

8/27/02

Box No. IX CHECKLIST; LANGUAGE OF FILING

This international application contains:		This international application is accompanied by the following item(s) (mark the applicable check-boxes below and indicate in right column the number of each item):	Number of items
(a) the following number of sheets in paper form:		1. <input checked="" type="checkbox"/> fee calculation sheet	: 1
request (including declaration sheets)	: 10,	2. <input type="checkbox"/> original separate power of attorney	:
description (excluding sequence listing part)	: 40	3. <input type="checkbox"/> original general power of attorney	:
claims	: 8	4. <input checked="" type="checkbox"/> copy of general power of attorney; reference number, if any: _____	: 1
abstract	: 1	5. <input type="checkbox"/> statement explaining lack of signature	:
drawings	: 17	6. <input type="checkbox"/> priority documents(s) identified in Box No. VI as item(s): _____	:
Sub-total number of sheets	: 76	7. <input type="checkbox"/> translation of international application into (language): _____	:
sequence listing part of description (actual number of sheets if filed in paper form, whether or not also filed in computer readable form; see (b) below)	: 0	8. <input type="checkbox"/> separate indications concerning deposited microorganism or other biological material	:
Total number of sheets	: 76	9. <input type="checkbox"/> sequence listing in computer readable form (indicate also type and number of carriers (diskette, CD-ROM, DC-R or other))	:
(b) sequence listing part of description filed in computer readable form		(i) <input type="checkbox"/> copy submitted for the purposes of international search under Rule 13ter only (and not as part of the international application)	:
(i) <input type="checkbox"/> only (under Section 801(a)(i))		(ii) <input type="checkbox"/> (only where check-box (b)(i) or (b)(ii) is marked in left column) additional copies including, where applicable, the copy for the purposes of international search under Rule 13ter	:
(ii) <input type="checkbox"/> in addition to being filed in paper form (under Section 801(a)(ii))		(iii) <input checked="" type="checkbox"/> together with relevant statement as to the identity of the copy of copies with the sequence listing part mentioned in left column	:
Type and number of carriers (diskette, CD-ROM, CD-R or other) on which the sequence listing part is contained (additional copies to be indicated under item 9(ii), in right column):		10. <input type="checkbox"/> other (specify): _____	:

Figure of the drawings which should accompany the abstract:

Language of filing of the international application: English

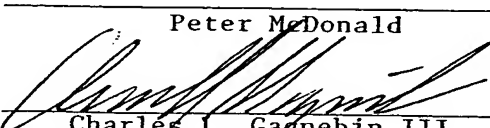
Box No. X SIGNATURE OF APPLICANT, AGENT OR COMMON REPRESENTATIVE

Next to each signature, indicate the name of the person signing and the capacity in which the person signs (if such capacity is not obvious from reading the request).


 Guilford Jones II

Shawn Burke

Peter McDonald


 Charles L. Gagnebin III

For receiving Office use only			2. Drawings: <input type="checkbox"/> received: <input type="checkbox"/> not received:
1. Date of actual receipt of the purported international application:			
3. Corrected date of actual receipt due to later but timely received papers or drawings completing the purported international application:			
4. Date of timely receipt of the required corrections under PCT Article 11(2):			
5. International Searching Authority (if two or more are competent):	ISA/	6. <input type="checkbox"/> Transmittal of search copy delayed until search fee is paid	

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Box No. IX -CHECK LIST; LANGUAGE OF FILING

This international application contains:	This international application is accompanied by the following item(s) (mark the applicable check-boxes below and indicate in right column the number of each item):	Number of items
(a) the following number of sheets in paper form:	1. <input checked="" type="checkbox"/> fee calculation sheet	: 1
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Type and number of carriers (diskette, CD-ROM, CD-R or other) on which the sequence listing part is contained (additional copies to be indicated under item 9(ii), in right column):	10. <input type="checkbox"/> other (specify): _____	:

Figure of the drawings which should accompany the abstract:

Language of filing of the international application: English

Box No. X SIGNATURE OF APPLICANT, AGENT OR COMMON REPRESENTATIVE

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	Sub-total number of sheets	6. <input type="checkbox"/> priority documents(s) identified in Box No. VI as item(s): _____	:	
	sequence listing part of description (actual number of sheets if filed in paper form, whether or not also filed in computer readable form; see (b) below)	7. <input type="checkbox"/> translation of international application into (language): _____	:	
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